

Citrus County Fair Association - January 29 - 31, 2010

Garden Tractor Registration

Mail to: 3600 S. Florida Avenue, Inverness, FL 34450
 352-726-2993 Fax 352-726-3121 citruscountyfair.com

EXHIBITOR # _____
Date Received _____
Amount \$ _____

Driver's Name _____
 Email _____ Phone _____
 Mailing Address _____
 City _____ State _____ Zip _____
 Tractor Make & Model _____
 Year: _____ Tractor Name (if available): _____

Check Class(es) That Apply: (\$15.00 per pull)

TOTAL PULLS _____ @ \$15.00 EACH.....\$ _____

Type of and length of rig _____

CAMPING _____ NIGHTS @ \$15.00 PER NIGHT FULL HOOK UP -30 AMPS.\$ _____

CAMPING _____ NIGHTS @ \$27.00 PER NIGHT FULL HOOK UP -50 AMPS.\$ _____

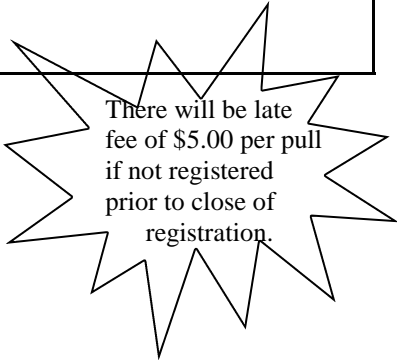
CAMPING _____ NIGHTS @ \$ 8.00 PER NIGHT NO HOOK UP.....\$ _____

	Friday	Saturday	Sunday		Friday	Saturday	Sunday
<u>Youth</u>				<u>Big Wheel</u>			
1050 lbs.	_____	_____	_____	1500 lbs.	_____	_____	_____
				2000 lbs.	_____	_____	_____
<u>Factory Stock</u>				<u>Exhibition</u>			
1050 lbs.	_____	_____	_____	Open	_____	_____	_____
1250 lbs.	_____	_____	_____	1300 Motorcycle	_____	_____	_____
				1350 Motorcycle	_____	_____	_____
<u>Modified</u>				<u>Mini Rod</u>			
1050 lbs.	_____	_____	_____	1800 lbs.	_____	_____	_____
1250 lbs.	_____	_____	_____	2000 lbs.	_____	_____	_____
<u>Super Modified</u>							
1050 lbs.	_____	_____	_____				
1250 lbs.	_____	_____	_____				

ADVANCED TICKETS (entry provided for puller, all others must have tickets)

_____ One day Adult.....@ \$ 8.00 _____
 _____ One day Child.....@ \$ 4.00 _____
 _____ Two day Adult.....@ \$15.00 _____
 _____ Two day Child.....@ \$ 7.00 _____
 _____ Three day Adult.....@ \$23.00 _____
 _____ Three day Child.....@ \$10.00 _____

GRAND TOTAL..... _____



IMPORTANT NOTICE!!! The following items WILL BE enforced:

- 1.IDLE SPEED ONLY IN PIT AREA.
- 2.NO DRIVING ON SCALES.
- 3.ALL YOUTH CLASSES MUST HAVE PARENT/GUARDIAN PRESENT AND LEASH ATTACHED WHEN TRACTOR IS RUNNING.

I understand that in case of personal injury or loss of property, that the Citrus County Fair Association or any of their Volunteers WILL NOT be held responsible. I ACCEPT total responsibility for myself & my property.

FOR OFFICE USE ONLY
Amount of payment \$ _____
Check # _____
Date received: _____

 Signature / Date
 (Parent Signature if child is under 18)