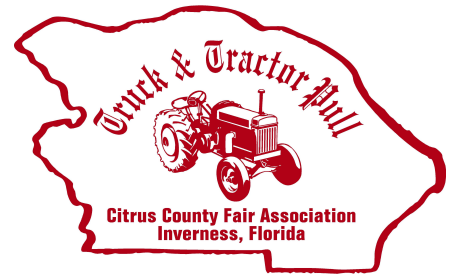


Return contract and make checks payable to:
CITRUS COUNTY FAIR ASSOCIATION, INC.
 3600 S. Florida Avenue—Inverness, FL 34450
 (352) 726-2993 / Fax: 726-3121
 www.citruscountyfair.com /
 email:citruscountyfair@embarqmail.com

**January
 29 - 31,
 2010**



Exhibitor _____
 Mailing Address _____
 City, State, Zip _____
 Phone _____
 Fax or email _____

CONTRACT FOR SPACE (10' min., increments of 5' thereafter)
 10' depth. **Space is for minimum rental of the three day event.**

Commercial or Trash 'n Treasures:

_____ Feet @ \$10.00 per foot \$ _____

Food Vendors:

_____ Feet @ \$18.00 per foot \$ _____
 20 amp electric included
 *Electricity over 20 amps \$ _____
 is \$20.00 per day

Tickets:

_____ @ _____ \$ _____
 _____ @ _____ \$ _____

Campground:

_____ Unit(s) @ \$15.00 per day \$ _____
 (water, electric*, sewer)
 *Electricity over 30 amps. \$ _____
 is \$12.00 per day
 _____ Dry camping @ \$8.00 per day \$ _____
 Total enclosed \$ _____

FOR OFFICE USE ONLY

Date Rec'd _____
 Amount Paid _____
 Insurance Cert. Received _____
 Space Assigned _____

Advance tickets purchased:

ADMISSION:	CHILD 6-11YRS.:
1 day @ 8.00 _____	\$4.00 _____
2 day @ \$15.00 _____	\$7.00 _____
3 day @ \$23.00 _____	\$10.00 _____

List all items to be displayed or sold. Food vendors attach menu, including prices: all food booths are required to have hand sanitizers for customers.

RULES AND REGULATIONS ARE ATTACHED THEY ARE PART OF THIS CONTRACT. PLEASE KEEP THE RULES FOR REFERENCE.

I have read the rules and regulations as set forth by the Citrus County Fair Association as part of this contract. I agree to abide by these and all other terms of this contract.

Date _____ Signature _____
 Print name: _____